

Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EDIFY SCHOOL CHHATARPUR
2	AFFILIATION NO.(IF APPLICABLE)	1031140
3	SCHOOL CODE (IF APPLICABLE)	51107
4	COMPLETE ADDRESS WITH PIN CODE	KHASRA NO. 621VILLAGE CHOWKA NH-86 SAGAR ROAD CHHATARPUR (MP) 471301
5	PRINCIPAL NAME & QUALIFICATION:	SUSHEEL KUMAR SINGH (MA, BED)
6	SCHOOL EMAIL ID	info@edifyschoolchhatarpur.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9399496249, 9399494926

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Click Here
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Click Here
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Click Here
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Click Here
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Click Here
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Click Here

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	Click Here
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Click Here
9	COPY OF APPENDIX-X (LAND CERTIFICATE)	Click Here

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Click Here
2	ANNUAL ACADEMIC CALANDER.	Click Here
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Click Here
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Click Here
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	Click Here

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022	22	22	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUSHEEL KUMAR SINGH (MA, BED)
2	TOTAL NO. OF TEACHERS	36
	○ PGT	12
	○ TGT	12
	○ PRT	12
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	ANITA VYAS (MA BED IN SPECIAL EDUCATION)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	SEEMA TRIPATHI (MA PSHYCHOLGY)

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8310 SQ METERS
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	31 (SIZE-47 SQ METERS)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	TOTAL NO OF LAB- 6 PHYSICS LAB- 65.03 SQ METERS CHEMISTRY LAB- 76.18 SQ METERS BIOLOGY LAB- 78.96 SQ METERS COMPOSITE SCIENCE LAB- 62.15 SQ METERS COMPUTER LAB- 56 SQ METERS MATHS LAB- 56 SQ METERS
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	09
6	NO. OF BOYS TOILETS	09
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/JK08ALy6TS △